



\$ 42,447.68

77

Total amount of remittance

Number of SAs rec'd

Initials

0 3 / 0 1 / 2 4

Date of remittance

☐ Check☒ EFT☒ FILING FEE

Cable ID # 37145

Amount/Initials

Examined by

Reviewed by

Date examination  
completed

Allocation number

AM

CS

10-8-24

1072575

\$ 67.00

Space A  
Accounting  
Period☐ January 1 – June 30, 20 \_\_\_\_\_☐ July 1 – December 31, 20 \_\_\_\_\_☐ Letter sent☐ Information received☐ Accepted ☐ Phone call/Date/ContactSpace B  
Owner☐ Letter sent☐ Information received☐ Accepted ☐ Phone call/Date/ContactSpace D  
Area Served☐ Letter sent☐ Information received☐ Accepted ☐ Phone call/Date/ContactSpace E  
Secondary  
Transmission  
Service  
Subscribers:  
and Rates☐ Letter sent☐ Information received☐ Accepted ☐ Phone call/Date/ContactSpace G  
Primary  
Transmitters:  
Television☐ Letter sent☐ Information received☐ Accepted ☐ Phone call/Date/ContactSpace H  
Primary  
Transmitters:  
Radio☐ Accepted ☐ Phone call/Date/Contact

|                                                   |                                                        |
|---------------------------------------------------|--------------------------------------------------------|
|                                                   | <b>Space I</b><br>Substitute Carriage                  |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space J</b><br>Part-time Carriage Log<br>(SA3 only) |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space K</b><br>Gross Receipts                       |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space L</b><br>Copyright Filing and Royalty Fees    |
| <input type="checkbox"/> Royalty Fee should be \$ | <input type="checkbox"/> Refund request to fiscal      |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space M</b><br>Channels                             |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space O</b><br>Certification                        |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space P</b><br>Statement of Gross Receipts          |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Information received          |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |
|                                                   | <b>Space Q</b><br>Interest Assessment                  |
| <input type="checkbox"/> Letter sent              | <input type="checkbox"/> Info/add'l fee received       |
| <input type="checkbox"/> Accepted                 | <input type="checkbox"/> Phone call/Date/Contact       |

**THIS FORM IS EFFECTIVE FOR ACCOUNTING PERIODS BEGINNING JANUARY 1, 2011**

If you are filing for a prior accounting period, contact the Licensing Division for the correct form.

**SA1-2****Short Form****STATEMENT OF ACCOUNT**  
*for Secondary Transmissions by  
Cable Systems (Short Form)*General instructions are at the  
end of this form [pages (i)-(vii)].

| FOR COPYRIGHT OFFICE USE ONLY |                   |
|-------------------------------|-------------------|
| DATE RECEIVED                 | AMOUNT            |
| 2/29/2024                     | \$                |
|                               | ALLOCATION NUMBER |

Return to:

Library of Congress  
Copyright OfficeLicensing Division  
101 Independence Ave. SE  
Washington, DC 20557-6400  
(202) 707-8150For courier deliveries,  
see page ii of the general  
instructions

| <b>A</b><br>Accounting<br>Period | <b>ACCOUNTING PERIOD COVERED BY THIS STATEMENT:</b><br><b>July 1-December 31, 2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |       |  |              |                                        |              |       |                 |                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>B</b><br>Owner                | <p><b>Instructions:</b> Your file has been established under the information given below. If there are any changes, draw a line through the incorrect information and print or type the correct information beside it.</p> <p>Give the full legal name of the owner of the cable system. If the owner is a subsidiary of another corporation, give the full corporate title of the subsidiary, not that of the parent corporation.</p> <p><input type="checkbox"/> List any other name or names under which the owner conducts the business of the cable system.</p> <p><i>If there were different owners during the accounting period, only the owner on the last day of the accounting period should submit a single statement of account and royalty fee payment covering the entire accounting period.</i></p> <p><input type="checkbox"/> Check here if this is the system's first filing. If not, enter the system's ID number assigned by the Licensing Division. <b>037145</b></p> <p><b>LEGAL NAME OF OWNER/MAILING ADDRESS OF CABLE SYSTEM</b></p> <p><b>Vyve Broadband A, LLC</b></p> <div></div> <p><b>037145 2023/2</b></p> <p><b>4 International Dr Suite 330</b><br/><b>Rye Brook, NY 10573</b></p> |              |       |  |              |                                        |              |       |                 |                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>C</b><br>System               | <p><b>INSTRUCTIONS:</b> In line 1, give any business or trade names used to identify the business and operation of the system unless these names already appear in space B. In line 2, give the mailing address of the system, if different from the address given in space B.</p> <table><tr><td>1</td><td colspan="3"><b>IDENTIFICATION OF CABLE SYSTEM:</b></td></tr><tr><td>2</td><td colspan="3"><b>MAILING ADDRESS OF CABLE SYSTEM:</b><br/>(Number, street, rural route, apartment, or suite number)<br/>(City, town, state, zip code)</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |       |  | 1            | <b>IDENTIFICATION OF CABLE SYSTEM:</b> |              |       | 2               | <b>MAILING ADDRESS OF CABLE SYSTEM:</b><br>(Number, street, rural route, apartment, or suite number)<br>(City, town, state, zip code) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                | <b>IDENTIFICATION OF CABLE SYSTEM:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |       |  |              |                                        |              |       |                 |                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                | <b>MAILING ADDRESS OF CABLE SYSTEM:</b><br>(Number, street, rural route, apartment, or suite number)<br>(City, town, state, zip code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |       |  |              |                                        |              |       |                 |                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>D</b><br>Area<br>Served       | <p><b>Instructions:</b> List each separate community served by the cable system. A "community" is the same as a "community unit" as defined in FCC rules: "a separate and distinct community or municipal entity (including unincorporated communities within unincorporated areas and including single, discrete unincorporated areas)." 47 C.F.R. 76.5(dd). The first community that list will serve as a form of system identification hereafter known as the "first community." Please use it as the first community on all future filings.</p> <p>Note: Entities and properties such as hotels, apartments, condominiums, or mobile home parks should be reported in parentheses below the identified city.</p> <table><thead><tr><th>CITY OR TOWN</th><th>STATE</th><th>CITY OR TOWN</th><th>STATE</th></tr></thead><tbody><tr><td><b>Perryton</b></td><td><b>TX</b></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                            |              |       |  | CITY OR TOWN | STATE                                  | CITY OR TOWN | STATE | <b>Perryton</b> | <b>TX</b>                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY OR TOWN                     | STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITY OR TOWN | STATE |  |              |                                        |              |       |                 |                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Perryton</b>                  | <b>TX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |       |  |              |                                        |              |       |                 |                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Privacy Act Notice:** Section 111 of title 17 of the United States Code authorizes the Copyright Office to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Office's public indexes and in search reports prepared for the public. The effects of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the filing, a determination that would be made by a court of law.

|                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                 |                     |                     |      |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------|
| Name                                                                         |       | LEGAL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                                 |                     | SYSTEM ID#          |      |
|                                                                              |       | Vyve Broadband A, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                 |                     | 037145              |      |
| <b>E</b><br><br><b>Secondary Transmission Service: Subscribers and Rates</b> |       | <b>SECONDARY TRANSMISSION SERVICE: SUBSCRIBERS AND RATES</b><br><b>In General:</b> The information in space E should cover all categories of secondary transmission service of the cable system, that is, the retransmission of television and radio broadcasts by your system to subscribers. Give information about other services (including pay cable) in space F, not here. All the facts you state must be those existing on the last day of the accounting period (June 30 or December 31, as the case may be).<br><b>Number of Subscribers:</b> Both blocks in space E call for the number of subscribers to the cable system, broken down by categories of secondary transmission service. In general, you can compute the number of subscribers in each category by counting the number of billings in that category (the number of persons or organizations charged separately for the particular service at the rate indicated—not the number of sets receiving service).<br><b>Rate:</b> Give the standard rate charged for each category of service. Include both the amount of the charge and the unit in which it is generally billed. (Example: "\$20/mth"). Summarize any standard rate variations within a particular rate category, but do not include discounts allowed for advance payment.<br><b>Block 1:</b> In the left-hand block in space E, the form lists the categories of secondary transmission service that cable systems most commonly provide to their subscribers. Give the number of subscribers and rate for each listed category that applies to your system. <b>Note:</b> Where an individual or organization is receiving service that falls under different categories, that person or entity should be counted as a subscriber in each applicable category. Example: a residential subscriber who pays extra for cable service to additional sets would be included in the count under "Service to the first set" and would be counted once again under "Service to additional set(s)."<br><b>Block 2:</b> If your cable system has rate categories for secondary transmission service that are different from those printed in block 1 (for example, tiers of services that include one or more secondary transmissions), list them, together with the number of subscribers and rates, in the right-hand block. A two- or three-word description of the service is sufficient. |                    |                                                                                                                                                                 |                     |                     |      |
|                                                                              |       | BLOCK 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                 | BLOCK 2             |                     |      |
|                                                                              |       | CATEGORY OF SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO. OF SUBSCRIBERS | RATE                                                                                                                                                            | CATEGORY OF SERVICE | NO. OF SUBSCRIBERS  | RATE |
|                                                                              |       | <b>Residential:</b><br>• Service to first set<br>• Service to additional set(s)<br>• FM radio (if separate rate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 67                 | 30.00                                                                                                                                                           |                     |                     |      |
|                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                 |                     |                     |      |
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|                                                                              |       | <b>Motel, hotel</b><br><b>Commercial</b><br><b>Converter</b><br>• Residential<br>• Non-residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                  | 59.99                                                                                                                                                           |                     |                     |      |
|                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                 |                     |                     |      |
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| <b>F</b><br><br><b>Services Other Than Secondary Transmissions: Rates</b>    |       | <b>SERVICES OTHER THAN SECONDARY TRANSMISSIONS: RATES</b><br><b>In General:</b> Space F calls for rate (not subscriber) information with respect to all your cable system's services that were not covered in space E, that is, those services that are not offered in combination with any secondary transmission service for a single fee. There are two exceptions: you do not need to give rate information concerning (1) services furnished at cost or (2) services or facilities furnished to nonsubscribers. Rate information should include both the amount of the charge and the unit in which it is usually billed. If any rates are charged on a variable per-program basis, enter only the letters "PP" in the rate column.<br><b>Block 1:</b> Give the standard rate charged by the cable system for each of the applicable services listed.<br><b>Block 2:</b> List any services that your cable system furnished or offered during the accounting period that were not listed in block 1 and for which a separate charge was made or established. List these other services in the form of a brief (two- or three-word) description and include the rate for each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                 |                     |                     |      |
|                                                                              |       | BLOCK 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | BLOCK 2                                                                                                                                                         |                     |                     |      |
|                                                                              |       | CATEGORY OF SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RATE               | CATEGORY OF SERVICE                                                                                                                                             | RATE                | CATEGORY OF SERVICE | RATE |
|                                                                              |       | <b>Continuing Services:</b><br>• Pay cable<br>• Pay cable—add'l channel<br>• Fire protection<br>• Burglar protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19.95              | <b>Installation: Non-residential</b><br>• Motel, hotel<br>• Commercial<br>• Pay cable<br>• Pay cable-add'l channel<br>• Fire protection<br>• Burglar protection |                     |                     |      |
|                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                 |                     |                     |      |
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|                                                                              |       | <b>Installation: Residential</b><br>• First set<br>• Additional set(s)<br>• FM radio (if separate rate)<br>• Converter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 64.95              | <b>Other services:</b><br>• Reconnect<br>• Disconnect<br>• Outlet relocation<br>• Move to new address                                                           | 39.95               |                     |      |
|                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                 |                     |                     |      |
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|                                                                              | 39.95 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                 |                     |                     |      |

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[illegible]

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| LEGAL NAME OF OWNER OF CABLE SYSTEM:<br><b>Vyve Broadband A, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | SYSTEM ID#<br><b>037145</b> | Name                              |
| <b>GROSS RECEIPTS</b><br><b>Instructions:</b> The figure you give in this space determines the form you file and the amount you pay. Enter the total of all amounts (gross receipts) paid to your cable system by subscribers for the system's secondary transmission service (as identified in space E) during the accounting period. For a further explanation of how to compute this amount, see page (vii) of the general instructions.<br>Gross receipts from subscribers for secondary transmission service(s) .....<br>during the accounting period. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                             | <b>K</b><br>Gross Receipts        |
| <b>IMPORTANT:</b> You must complete a statement in space P concerning gross receipts. <div style="float: right; border: 1px solid black; padding: 2px; text-align: right;"> <b>\$ 14,791.00</b><br/> <small>(Amount of gross receipts)</small> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                             |                                   |
| <b>COPYRIGHT ROYALTY FEE</b><br><b>Instructions:</b> To compute the royalty fee you owe:<br>• Complete block 1, block 2, or block 3.<br>• Use block 1 if the amount of gross receipts in space K is \$137,100 or less<br>• Use block 2 if the amount of gross receipts in space K is more than \$137,100 but less than or equal to \$263,800<br>• Use block 3 if the amount of gross receipts in space K is more than \$263,800 but less than \$527,600<br>See page (vi) of the general instructions for more information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            |                             | <b>L</b><br>Copyright Royalty Fee |
| <div style="text-align: center; border: 1px solid black; padding: 2px;">BLOCK 1: GROSS RECEIPTS OF \$137,100 OR LESS</div> <p>Instructions: As a cable system with gross receipts of \$137,100 or less, the royalty fee that you must pay for this six-month accounting period is \$52.00</p> <p>Line 1. Royalty fee for accounting period ..... <b>\$ 52.00</b></p> <p>Line 2. Interest charge. Enter the amount from line 4, space Q, page 8 ..... <b>0.00</b></p> <p>Line 3. <b>TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD.</b> Add lines 1 and 2 ..... <b>\$ 52.00</b></p> <div style="text-align: center; border: 1px solid black; padding: 2px;">BLOCK 2: GROSS RECEIPTS OF \$263,800 OR LESS (but more than \$137,100)</div> <p>1. Base amount under statutory formula ..... <b>\$ 263,800.00</b></p> <p>2. Enter amount of gross receipts from space K .....</p> <p>3. Subtract line 2 from line 1 .....</p> <p>4. Enter the amount of gross receipts from space K .....</p> <p>5. Enter the amount from line 3 .....</p> <p>6. Subtract line 5 from line 4 .....</p> <p>7. Multiply line 6 by .005 (enter figure here) .....</p> <p>8. Interest charge. Enter the amount from line 4, space Q, page 8 ..... <b>0.00</b></p> <p>9. <b>TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD.</b> Add lines 7 and 8 .....</p> <div style="text-align: center; border: 1px solid black; padding: 2px;">BLOCK 3: GROSS RECEIPTS OF MORE THAN \$263,800 (but less than \$527,600)</div> <p>1. Enter the amount of gross receipts from space K .....</p> <p>2. Base amount under statutory formula ..... <b>\$ 263,800.00</b></p> <p>3. Subtract line 2 from line 1 .....</p> <p>4. Multiply line 3 by .01 .....</p> <p>5. Royalty due on the first \$263,800 of gross receipts (under statutory formula) ..... <b>\$ 1,319.00</b></p> <p>6. Interest charge. Enter the amount from line 4, space Q, page 8 ..... <b>0.00</b></p> <p>7. <b>TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD.</b> Add lines 4, 5, and 6 .....</p> |                                                                                                            |                             |                                   |
| FILING FEE AND TOTAL REMITTANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                             |                                   |
| Filing Fee and Total Remittance Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Royalty Fee Payable for Accounting Period (from block 1, 2, or 3, above) ..... <b>\$ 52.00</b>          |                             |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Filing Fee (See the instructions for more information on filing fee calculations) ..... <b>\$ 15.00</b> |                             |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3. TOTAL AMOUNT DUE FOR ACCOUNTING PERIOD.</b> Add lines 2 and 3 ..... <b>\$ 67.00</b>                  |                             |                                   |
| EFT Trace # or TRANSACTION ID # ..... Not Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                             |                                   |
| See page i of the general instructions in the paper SA1-2 form and the Excel instructions tab for more information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                             |                                   |



|                                                                           |                                                                                                                                                                                                                                                                                      |                                                  |                                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|
| <b>Name</b>                                                               | LEGAL NAME OF OWNER OF CABLE SYSTEM:<br><b>Vyve Broadband A, LLC</b>                                                                                                                                                                                                                 |                                                  | <b>SYSTEM ID#</b><br><b>037145</b> |
| <b>M</b><br><br><b>Channels</b>                                           | <b>CHANNELS</b><br><b>Instructions:</b> You must give (1) the number of channels on which the cable system carried television broadcast stations to its subscribers and (2) the cable system's total number of activated channels, during the accounting period.                     |                                                  |                                    |
|                                                                           | 1. Enter the total number of channels on which the cable system carried television broadcast stations .....                                                                                                                                                                          | <b>16</b>                                        |                                    |
|                                                                           | 2. Enter the total number of activated channels on which the cable system carried television broadcast stations and nonbroadcast services .....                                                                                                                                      | <b>146</b>                                       |                                    |
| <b>N</b><br><br><b>Individual to Be Contacted for Further Information</b> | <b>INDIVIDUAL TO BE CONTACTED IF FURTHER INFORMATION IS NEEDED:</b> (Identify an individual to whom we can write or call about this statement of account.)                                                                                                                           |                                                  |                                    |
|                                                                           | Name <b>Marie Censoplano</b>                                                                                                                                                                                                                                                         |                                                  | Telephone <b>914-235-8313</b>      |
|                                                                           | Address <b>4 International Dr Suite 330</b><br><small>(Number, street, rural route, apartment, or suite number)</small>                                                                                                                                                              |                                                  |                                    |
|                                                                           | <b>Rye Brook, NY 10573</b><br><small>(City, town, state, zip)</small>                                                                                                                                                                                                                |                                                  |                                    |
|                                                                           | Email (optional) <b>marie.censoplano@vyvebb.com</b>                                                                                                                                                                                                                                  |                                                  | Fax (optional) <b>914-234-8363</b> |
| <b>O</b><br><br><b>Certification</b>                                      | <b>CERTIFICATION</b> (This statement of account must be certified and signed in accordance with Copyright Office regulations, as explained in the general instructions.)                                                                                                             |                                                  |                                    |
|                                                                           | • I, the undersigned, hereby certify that (Check one, but only one, of the boxes.)                                                                                                                                                                                                   |                                                  |                                    |
|                                                                           | <input type="checkbox"/> <b>(Owner other than corporation or partnership)</b> I am the owner of the cable system as identified in line 1 of space B; or                                                                                                                              |                                                  |                                    |
|                                                                           | <input type="checkbox"/> <b>(Agent of owner other than corporation or partnership)</b> I am the duly authorized agent of the owner of the cable system as identified in line 1 of space B and that the owner is not a corporation or partnership; or                                 |                                                  |                                    |
|                                                                           | <input checked="" type="checkbox"/> <b>(Officer or partner)</b> I am an officer (if a corporation) or a partner (if a partnership) of the legal entity identified as owner of the cable system in line 1 of space B.                                                                 |                                                  |                                    |
|                                                                           | • I have examined the statement of account and hereby declare under penalty of law that all statements of fact contained herein are true, complete, and correct to the best of my knowledge, information, and belief, and are made in good faith.<br>[18 U.S.C., Section 1001(1986)] |                                                  |                                    |
|                                                                           |                                                                                                                                                                                                   | Handwritten signature: <i>/s/ Daniel J White</i> |                                    |
|                                                                           | Typed or printed name: <b>Daniel J White</b>                                                                                                                                                                                                                                         |                                                  |                                    |
|                                                                           | Title: <b>SVP Financial Planning</b><br><small>(Title of official position held in corporation or partnership)</small>                                                                                                                                                               |                                                  |                                    |
|                                                                           | Date: <b>2/26/24</b>                                                                                                                                                                                                                                                                 |                                                  |                                    |

**Privacy Act Notice:** Section 111 of title 17 of the United States Code authorizes the Copyright Office to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Office's public indexes and in search reports prepared for the public. The effects of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the filing, a determination that would be made by a court of law.

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