This form is effective beginning with the January 1 to June 30, 2017 accounting period (2017/1)

If you are filing for a prior accounting period, contact the Licensing Division for the correct form.

## SA1-2E Short Form

### STATEMENT OF ACCOUNT

for Secondary Transmissions by Cable Systems (Short Form)

General instructions are located in the first tab of this workbook

| FOR COPYRIGHT OFFICE USE ONLY  DATE RECEIVED AMOUNT |                               |        |  |  |  |
|-----------------------------------------------------|-------------------------------|--------|--|--|--|
| DATE RECEIVED AMOUNT                                | FOR COPYRIGHT OFFICE USE ONLY |        |  |  |  |
|                                                     | DATE RECEIVED                 | AMOUNT |  |  |  |
| \$ 2/21/2019 ALLOCATION NUMBER                      | 2/21/2019                     | T      |  |  |  |

Return completed workbook by email to:

#### coplicsoa@loc.gov

For additional information, contact the U.S. Copyright Office Licensing Division at: Tel: (202) 707-8150

| Α          | ACCC | DUNTING PERIOD COVERED BY THIS STATEMENT: (YYYY/(Period))                                                                                                                                                                                                  |
|------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accounting |      | Period 1 = January 1 - June 30 Period 2 = July 1 - December 31  20182  Barcode Data Filing Period (optional - see instructions)                                                                                                                            |
| Period     |      |                                                                                                                                                                                                                                                            |
| В          |      | Instructions: Give the full legal name of the owner of the cable system. If the owner is a subsidiary of another corporation, give the full corporate title of the subsidiary, not that of the parent corporation.                                         |
| Owner      |      | List any other name or names under which the owner conducts the business of the cable system.                                                                                                                                                              |
|            |      | If there were different owners during the accounting period, only the owner on the last day of the accounting period should submit a single statement of account and royalty fee payment covering the entire accounting period.                            |
|            |      | Check here if this is the system's first filing. If not, enter the system's ID number assigned by the Licensing Division.                                                                                                                                  |
|            |      | LEGAL NAME OF OWNER/MAILING ADDRESS OF CABLE SYSTEM                                                                                                                                                                                                        |
|            |      | Communications Corporation of Indiana                                                                                                                                                                                                                      |
|            |      | BUSINESS NAME(S) OF OWNER OF CABLE SYSTEM (IF DIFFERENT)                                                                                                                                                                                                   |
|            |      |                                                                                                                                                                                                                                                            |
|            |      | MAILING ADDRESS OF OWNER OF CABLE SYSTEM                                                                                                                                                                                                                   |
|            |      | 525 Junction Rd. (Number, street, rural route, apartment, or suite number)                                                                                                                                                                                 |
|            |      | Madison, WI 53717-2152 (City, town, state, z/p)                                                                                                                                                                                                            |
| С          |      | RUCTIONS: In line 1, give any business or trade names used to identify the business and operation of the system unless these already appear in space B. In line 2, give the mailing address of the system, if different from the address given in space B. |
| System     |      | IDENTIFICATION OF CABLE SYSTEM:                                                                                                                                                                                                                            |
|            | 1    | TDS Telecom, Inc.                                                                                                                                                                                                                                          |
|            |      | MAILING ADDRESS OF CABLE SYSTEM:                                                                                                                                                                                                                           |
|            | 2    | (Number, street, rural route, apartment, or suite number)                                                                                                                                                                                                  |
|            |      | (City, town, state, zip code)                                                                                                                                                                                                                              |

Privacy Act Notice: Section 111 of title 17 of the United States Code authorizes the Copyright Offce to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Offce's public indexes and in search reports prepared for the public. The effect of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the fling, a determination that would be made by a court of law.

| Accounting Period:    | 2018/2                                                                                                                                                                                                                                                                                                                                                      | FORM SAL 2E PAGE 15                                                                                                          |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                       | LEGAL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                        | FORM SA1-2E. PAGE 1b.  SYSTEM ID#                                                                                            |
| Name                  | Communications Corporation of Indiana                                                                                                                                                                                                                                                                                                                       | 63630                                                                                                                        |
|                       | Instructions: List each separate community served by the cable system. A "community served by the cable system."                                                                                                                                                                                                                                            |                                                                                                                              |
| <b>D</b><br>Area      | "a separate and distinct community or municipal entity (including unincorporated co<br>discrete unincorporated areas)." 47 C.F.R. 76.5(dd). The first community that you li<br>as the "first community." Please use it as the first community on all future filings.<br>Note: Entities and properties such as hotels, apartments, condominiums, or mobile h | mmunities within unincorporated areas and including single, st will serve as a form of system identification hereafter known |
| Served                | identified city.                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              |
|                       | CITY OR TOWN                                                                                                                                                                                                                                                                                                                                                | STATE                                                                                                                        |
| First                 | Whitestown                                                                                                                                                                                                                                                                                                                                                  | IN                                                                                                                           |
| Community             | Zionsville                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                              |
|                       | Clayton                                                                                                                                                                                                                                                                                                                                                     | IN                                                                                                                           |
| Add Rows as Necessary | Plainfield                                                                                                                                                                                                                                                                                                                                                  | IN                                                                                                                           |
|                       | Amo                                                                                                                                                                                                                                                                                                                                                         | IN                                                                                                                           |
|                       | Stilesville                                                                                                                                                                                                                                                                                                                                                 | IN                                                                                                                           |
|                       | Coatesville                                                                                                                                                                                                                                                                                                                                                 | IN                                                                                                                           |
|                       | Mooresville                                                                                                                                                                                                                                                                                                                                                 | IN                                                                                                                           |
|                       | Liberty                                                                                                                                                                                                                                                                                                                                                     | IN                                                                                                                           |
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Accounting Period: 2018/2 FORM SA1-2E. PAGE 2 SYSTEM ID# LEGAL NAME OF OWNER OF CABLE SYSTEM: Name 63630

## E

#### Secondary **Transmission** Service: Subscribers and Rates

#### SECONDARY TRANSMISSION SERVICE: SUBSCRIBERS AND RATES

**Communications Corporation of Indiana** 

In General: The information in space E should cover all categories of secondary transmission service of the cable system, that is, the retransmission of television and radio broadcasts by your system to subscribers. Give information about other services (including pay cable) in space F, not here. All the facts you state must be those existing on the last day of the accounting period (June 30 or December 31, as the case may be).

Number of Subscribers: Both blocks in space E call for the number of subscribers to the cable system, broken down by categories of secondary transmission service. In general, you can compute the number of subscribers in each category by counting the number of billings in that category (the number of persons or organizations charged separately for the particular service at the rate indicated—not the number of sets receiving service).

Rate: Give the standard rate charged for each category of service. Include both the amount of the charge and the unit in which it is generally billed. (Example: "\$20/mth"). Summarize any standard rate variations within a particular rate category, but do not include discounts allowed for advance payment.

Block 1: In the left-hand block in space E, the form lists the categories of secondary transmission service that cable systems most commonly provide to their subscribers. Give the number of subscribers and rate for each listed category that applies to your system. Note: Where an individual or organization is receiving service that falls under different categories, that person or entity should be counted as a subscriber in each applicable category. Example: a residential subscriber who pays extra for cable service to additional sets would be included in the count under "Service to the first set" and would be counted once again under "Service to additional set(s)."

Block 2: If your cable system has rate categories for secondary transmission service that are different from those printed in block 1 (for example, tiers of services that include one or more secondary transmissions), list them, together with the number of subscribers and rates, in the right-hand block. A two- or three-word description of the service is sufficient.

| BLOCK 1                       |                       |           | BLOCK               | <b>&lt;</b> 2         |       |
|-------------------------------|-----------------------|-----------|---------------------|-----------------------|-------|
| CATEGORY OF SERVICE           | NO. OF<br>SUBSCRIBERS | RATE      | CATEGORY OF SERVICE | NO. OF<br>SUBSCRIBERS | RATE  |
| Residential:                  | COBCOTUBLITO          | TOTTE     | OMEGGINI OF CERTICE | COBCONIBLINO          | 10112 |
| Service to first set          | 1,434                 | 20.00/mo  |                     |                       |       |
| Service to additional set(s)  |                       |           |                     |                       |       |
| • FM radio (if separate rate) |                       |           |                     |                       |       |
| Motel, hotel                  |                       |           |                     |                       |       |
| Commercial                    |                       |           |                     |                       |       |
| Converter                     |                       |           |                     |                       |       |
| Residential                   | 1,434                 | 0-8.00/mo |                     |                       |       |
| Non-residential               |                       |           |                     |                       |       |
|                               |                       | T         |                     |                       |       |

# F

#### Services Other Than Secondary Transmissions: Rates

## SERVICES OTHER THAN SECONDARY TRANSMISSIONS: RATES

In General: Space F calls for rate (not subscriber) information with respect to all your cable system's services that were not covered in space E, that is, those services that are not offered in combination with any secondary transmission service for a single fee. There are two exceptions: you do not need to give rate information concerning (1) services furnished at cost or (2) services or facilities furnished to nonsubscribers. Rate information should include both the amount of the charge and the unit in which it is usually billed. If any rates are charged on a variable per-program basis, enter only the letters "PP" in the rate column.

**Block 1:** Give the standard rate charged by the cable system for each of the applicable services listed.

Block 2: List any services that your cable system furnished or offered during the accounting period that were not listed in block 1 and for which a separate charge was made or established. List these other services in the form of a brief (two- or three-word) description and include the rate for each.

| BLOCK 1                                     |             |                               |      | BLOCK 2                  |
|---------------------------------------------|-------------|-------------------------------|------|--------------------------|
| CATEGORY OF SERVICE                         | RATE        | CATEGORY OF SERVICE           | RATE | CATEGORY OF SERVICE RATE |
| Continuing Services:                        |             | Installation: Non-residential |      |                          |
| Pay cable                                   | 14-19.99/mo | Motel, hotel                  |      |                          |
| <ul> <li>Pay cable—add'l channel</li> </ul> |             | Commercial                    |      |                          |
| <ul> <li>Fire protection</li> </ul>         |             | • Pay cable                   |      |                          |
| •Burglar protection                         |             | Pay cable-add'l channel       |      |                          |
| Installation: Residential                   |             | Fire protection               |      |                          |
| First set                                   |             | Burglar protection            |      |                          |
| <ul> <li>Additional set(s)</li> </ul>       | 0-49.95     | Other services:               |      |                          |
| • FM radio (if separate rate)               |             | Reconnect                     |      |                          |
| Converter                                   |             | Disconnect                    |      |                          |
|                                             |             | Outlet relocation             |      |                          |
|                                             |             | Move to new address           |      |                          |
|                                             |             | line to the mean dearest      |      |                          |

Accounting Period: 2018/2 FORM SA1-2E. PAGE 3.

Name

LEGAL NAME OF OWNER OF CABLE SYSTEM:

SYSTEM ID# 63630

4 LOCATION OF STATION

#### **Communications Corporation of Indiana**

G

#### Primary Transmitters: Television

PRIMARY TRANSMITTERS: TELEVISION

1 CALL SIGN

In General: In space G, identify every television station (including translator stations and low power television stations) carried by your cable system during the accounting period, *except* (1) stations carried only on a part-time basis under FCC rules and regulations in effect on June 24, 1981, permitting the carriage of certain network programs [sections 76.59(d)(2) and (4), 76.61(e)(2) and (4), or 76.63 (referring to 76.61(e)(2) and (4))]; and (2) certain stations carried on a substitute program basis, as explained in the next paragraph.

Substitute Basis Stations: With respect to any distant stations carried by your cable system on a substitute program basis under specific FCC rules, regulations, or authorizations:

- Do *not* list the station here in space G—but do list it in space I (the Special Statement and Program Log)—if the station was carried *only* on a substitute basis.
- List the station here, and also in space I, if the station was carried both on a substitute basis and also on some other basis. For further information concerning substitute basis stations, see page (v) of the general instructions.

**Column 1:** List each station's call sign. *Do not* report origination program services such as HBO, ESPN, etc. Identify each multicast stream associated with a station according to its over-the-air designation. For example, report multistream "WETA-2" as the same on the form.

**Column 2:** Give the channel number the FCC assigned to the television station for broadcasting over the air in its community of license. For example, WRC is channel 4 in Washington, D.C.

**Column 3:** Indicate in each case whether the station is a network station, an independent station, or a noncommercial educational station, by entering the letter "N" (for network), "N-M" (for network multicast), "I" (for independent), "I-M" (for independent multicast), "E" (for noncommercial educational), or "E-M" (for noncommercial educational multicast). For the meaning of these terms, see page (iv) of the general instructions in the paper SA1-2 form.

**Column 4:** Give the location of each station. For U.S. stations, list the community to which the station is licensed by the FCC. For Mexican or Canadian stations, if any, give the name of the community with which the station is identified.

2 B'CAST CHANNEL NUMBER

| 1. CALL SIGN | 2. B'CAST CHANNEL NUMBER | 3. TYPE OF STATION | 4. LOCATION OF STATION |
|--------------|--------------------------|--------------------|------------------------|
| WRTV         | 6.1                      | N                  | Indianapolis, IN       |
| WRTV-DT2     | 6.2                      | N-M                | Indianapolis, IN       |
| WRTV-DT3     | 6.3                      | N-M                | Indianapolis, IN       |
| WTTK         | 29.1                     | N                  | Kokomo, IN             |
| WTTK-DT2     | 29.2                     | N-M                | Kokomo, IN             |
| WTTK-DT3     | 29.3                     | N-M                | Kokomo, IN             |
| WXIN         | 59.1                     | N                  | Indianapolis, IN       |
| WXIN-DT2     | 59.2                     | N-M                | Indianapolis, IN       |
| WXIN-DT3     | 59.3                     | N-M                | Indianapolis, IN       |
| WTHR         | 13.1                     | N                  | Indianapolis, IN       |
| WTHR-DT2     | 13.2                     | N-M                | Indianapolis, IN       |
| WISH         | 8.1                      | <u> </u>           | Indianapolis, IN       |
| WISH-DT2     | 8.2                      | I-M                | Indianapolis, IN       |
| WISH-DT3     | 8.3                      | I-M                | Indianapolis, IN       |
| WNDY         | 23.1                     | <u> </u>           | Marion, IN             |
| WNDY-DT2     | 23.2                     | I-M                | Marion, IN             |
| WFYI         | 20.1                     | E                  | Indianapolis, IN       |
| WFYI-DT2     | 20.2                     | E-M                | Indianapolis, IN       |
| WDTI         | 69.1                     | <u> </u>           | Indianapolis, IN       |
|              |                          |                    |                        |
|              |                          |                    |                        |
|              |                          |                    |                        |
|              |                          |                    |                        |
|              |                          |                    |                        |
|              |                          |                    |                        |

3 TYPE OF STATION

Add Rows as Necessary

| Accounting Period:                     | 2018/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FORM SA1-2E. PAGE 3                                                                                                                                                                            |  |  |  |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Name                                   | LEGAL NAME OF OWNER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SYSTEM ID#                                                                                                                                                                                     |  |  |  |
| Name                                   | Communications Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Communications Corporation of Indiana                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |  |  |  |
|                                        | PRIMARY TRANSMITTERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |  |  |  |
| Primary<br>Transmitters:<br>Television | carried by your cable syste. FCC rules and regulations 76.59(d)(2) and (4), 76.61(e substitute program basis, a <b>Substitute Basis Stations</b> basis under specific FCC re • Do not list the station here station was carried only on • List the station here, and a basis. For further informatic <b>Column 1:</b> List each station multicast stream associated "WETA-2" as the same on Column 2: Give the channof license. For example, W <b>Column 3:</b> Indicate in each educational station, by ente (for independent multicast). For the meaning of these to <b>Column 4:</b> Give the location FCC. For Mexican or Cana | also in space I, if the station was carrie on concerning substitute basis stations n's call sign. <i>Do not</i> report origination d with a station according to its over-th the form. el number the FCC assigned to the tel /RC is channel 4 in Washington, D.C. n case whether the station is a network ering the letter "N" (for network), "N-M", "E" (for noncommercial educational), erms, see page (iv) of the general instrum of each stations, if any, give the name of | of (1) stations carried only on a part-tine the carriage of certain network program 61(e)(2) and (4))]; and (2) certain station arried by your cable system on a substitute Special Statement and Program Long the Sp | ne basis under ns [sections carried on a stitute program og)—if the on some other ns. I, etc. Identify each t multistream ne air in its community noncommercial indent), "I-M" nal multicast). |  |  |  |
|                                        | 1. CALL SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. B'CAST CHANNEL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. TYPE OF STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. LOCATION OF STATION                                                                                                                                                                         |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |  |  |  |
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LEGAL NAME OF OWNER OF CABLE SYSTEM:

SYSTEM ID#

#### **Communications Corporation of Indiana**

63630

#### PRIMARY TRANSMITTERS: RADIO

**In General:** List every radio station carried on a separate and discrete basis and list those FM stations carried on an all-band basis whose signals were generally receivable by your cable system during the accounting period.

Н

Special Instructions Concerning All-Band FM Carriage: Under Copyright Office regulations, an FM signal is generally receivable if (1) it is carried by the system whenever it is received at the system's headend, and (2) it can be expected, on the basis of monitoring, to be received at the headend, with the system's FM antenna, during certain stated intervals. For detailed information about the Copyright Office regulations on this point, see page (v) of the general instructions in the. paper SA1-2 form.

Primary Transmitters: Radio

Column 1: Identify the call sign of each station carried.

Column 2: State whether the station is AM or FM.

**Column 3:** If the radio station's signal was electronically processed by the cable system as a separate and discrete signal, indicate this by placing a check mark in the "S/D" column.

**Column 4:** Give the station's location (the community to which the station is licensed by the FCC or, in the case of Mexican or Canadian stations, if any, the community with which the station is identified).

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PAGE 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| SUBSTITUTE CARRIAGE: SPECIAL STATEMENT AND PROGRAM LOG In General: In space I, identify every nonnetwork television program, broadcast by a distant station, that your cable system carried of substitute basis during the accounting period, under specific present and former FCC rules, regulations, or authorizations. For a furth explanation of the programming that must be included in this log, see page (v) of the general instructions in the paper SA1-2 form.  1. SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  During the accounting period, did your cable system carry, on a substitute basis, any nonnetwork television program broadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you must complete the program log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS  In General: List each substitute program on a separate line. Use abbreviations wherever possible, if their meaning is clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitute program") that, during the accounting period, was broadcast by a distant station and that your cable system substituted for the programming of another station under certain FCC rules, regulations, or authorizations. See page (v) of the general instructions for further information. Do not use general categories like "movies" or "basketball." List specific program titles, for example, "I Love Lucy" or "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter "No."  Column 3: Give the call sign of the station broadcasting the substitute program.  Column 4: Give the broadcast station is location (the community to which the station is identified).  Column 5: Give the month and day when your system carried the substitute program. Use numerals, with the month first. Example: for May 7 give "5/7."  Column 6: State the times when the substitute program was carried by your cable system. 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| S  1. 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SPECIAL STATEMENT  During the accounting periphroadcast by a distant state Note: If your answer is "No" log in block 2.  2. LOG OF SUBSTITUTE In General: List each substitute period, was broadcast by a funder certain FCC rules, recommon to use general categori "NBA Basketball: 76ers vs. In Column 3: Give the call second the case of Mexican or Canacolumn 5: Give the monifirst. Example: for May 7 given Column 6: State the time to the nearest five minutes. Stated as "6:00—6:30 p.m."  Column 7: Enter the letter to delete under FCC rules a was substituted for program effect on October 19, 1976. | Communications Corporation of  SUBSTITUTE CARRIAGE: SPECIAI In General: In space I, identify every non substitute basis during the accounting per explanation of the programming that must 1. SPECIAL STATEMENT CONCERI* During the accounting period, did your broadcast by a distant station?  Note: If your answer is "No", leave the rilog in block 2.  2. LOG OF SUBSTITUTE PROGRAI In General: List each substitute program clear. If you need more space, please an Column 1: Give the title of every non period, was broadcast by a distant static under certain FCC rules, regulations, or Do not use general categories like "mov" "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadd Column 3: Give the call sign of the station of the case of Mexican or Canadian station Column 5: Give the month and day vifirst. Example: for May 7 give "5/7."  Column 6: State the times when the to the nearest five minutes. Example: a stated as "6:00—6:30 p.m."  Column 7: Enter the letter "R" if the lit to delete under FCC rules and regulation was substituted for programming that you effect on October 19, 1976. | SUBSTITUTE CARRIAGE: SPECIAL STATEMEI In General: In space I, identify every nonnetwork televis substitute basis during the accounting period, under spe explanation of the programming that must be included in 1. SPECIAL STATEMENT CONCERNING SUBST • During the accounting period, did your cable system broadcast by a distant station?  Note: If your answer is "No", leave the rest of this pag log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS In General: List each substitute program on a separa clear. If you need more space, please add additional r Column 1: Give the title of every nonnetwork televis period, was broadcast by a distant station and that you under certain FCC rules, regulations, or authorizations Do not use general categories like "movies" or "baske "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadcast live, enter Column 3: Give the call sign of the station broadca Column 4: Give the broadcast station's location (the the case of Mexican or Canadian stations, if any, the or Column 5: Give the month and day when your systifirst. Example: for May 7 give "5/7."  Column 6: State the times when the substitute pro- to the nearest five minutes. Example: a program carrie stated as "6:00–6:30 p.m."  Column 7: Enter the letter "R" if the listed program to delete under FCC rules and regulations in effect du was substituted for programming that your system wa effect on October 19, 1976.  SUBSTITUTE PROGRAM  1. TITLE OF PROGRAM  2. LIVE? 3. STATION'S | Communications Corporation of Indiana  SUBSTITUTE CARRIAGE: SPECIAL STATEMENT AND PROGRAM L In General: In space I, identify every nonnetwork television program, broadcast substitute basis during the accounting period, under specific present and former explanation of the programming that must be included in this log, see page (v) of  1. SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  • During the accounting period, did your cable system carry, on a substitute base broadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is in block 2.  2. LOG OF SUBSTITUTE PROGRAMS In General: List each substitute program on a separate line. Use abbreviation clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitut period, was broadcast by a distant station and that your cable system substitut under certain FCC rules, regulations, or authorizations. See page (v) of the ge Do not use general categories like "movies" or "basketball." List specific progr "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter Column 3: Give the call sign of the station broadcasting the substitute prog Column 4: Give the broadcast station's location (the community with which the case of Mexican or Canadian stations, if any, the community with which the Column 5: Give the month and day when your system carried the substitute first. Example: for May 7 give "5/7."  Column 6: State the times when the substitute program was carried by you to the nearest five minutes. Example: a program carried by a system from 6:0 stated as "6:00-6:30 p.m."  Column 7: Enter the letter "R" if the listed program was substituted for program was substituted for programming that your system was permitted to delete uneffect on October 19, 1976. | Communications Corporation of Indiana  SUBSTITUTE CARRIAGE: SPECIAL STATEMENT AND PROGRAM LOG In General: In space I, identify every nonnetwork television program, broadcast by a distant sts substitute basis during the accounting period, under specific present and former FCC rules, reg explanation of the programming that must be included in this log, see page (v) of the general ins  1. SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  - During the accounting period, did your cable system carry, on a substitute basis, any nonn broadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you note in block 2.  2. LOG OF SUBSTITUTE PROGRAMS In General: List each substitute program on a separate line. Use abbreviations wherever periode in the station of the program on the station and that your cable system substitute program") the period, was broadcast by a distant station and that your cable system substituted for the production of the station is lict to not use general categories like "movies" or "basketball." List specific program titles, for e "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter "No."  Column 3: Give the call sign of the station broadcasting the substitute program.  Column 5: Give the month and day when your system carried the substitute program. Use first. Example: for May 7 give "5/7."  Column 6: State the times when the substitute program was carried by your cable system to delete under FCC rules and regulations in effect during the accounting period; enter the letter "R" if the listed program was substituted for programming that delete under FCC rules effect on October 19, 1976.  SUBSTITUTE PROGRAM  1. TITLE OF PROGRAM  2. LIVE? 3. STATION'S  5. MONTI | SUBSTITUTE CARRIAGE: SPECIAL STATEMENT AND PROGRAM LOG  In General: In space I, identify every nonnetwork television program, broadcast by a distant station, that yo substitute basis during the accounting period, under specific present and former FCC rules, regulations, or a explanation of the programming that must be included in this log, see page (v) of the general instructions in to 1. SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  **During the accounting period, did your cable system carry, on a substitute basis, any nonnetwork televibroadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you must comple log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS  In General: List each substitute program on a separate line. Use abbreviations wherever possible, if the clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitute program") that, during the period, was broadcast by a distant station and that your cable system substituted for the programming of under certain FCC rules, regulations, or authorizations. See page (v) of the general instructions for furth Do not use general categories like "movies" or "basketball." List specific program titles, for example, "I L "NBA Basketball: "Gers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter "No."  Column 3: Give the call sign of the station broadcasting the substitute program. Use numerals, first. Example: for May 7 give "577."  Column 6: State the times when the substitute program was carried by your cable system. List the tit to the nearest five minutes. Example: a program carried by a system from 6:01:15 p.m. to 6:28:30 p.m. stated as "6:00–6:30 p.m."  Column 7: Enter the letter "R" if the listed program was substituted for programming that your system to delete under FCC rules and regulations in effect during the accounting period; enter the letter "P" if the was substitut | SUBSTITUTE CARRIAGE: SPECIAL STATEMENT AND PROGRAM LOG In General: In space I, identify every nonnetwork television program, broadcast by a distant station, that your cable syste substitute basis during the accounting period, under specific present and former FCC rules, regulations, or authorizations.  SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  During the accounting period, did your cable system carry, on a substitute basis, any nonnetwork television program broadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you must complete the prograt log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS In General: List each substitute program on a separate line. Use abbreviations wherever possible, if their meaning is clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitute program") that, during the accounting period, was broadcast by a distant station and that your cable system substituted for the programming of another sta under certain FCC rules, regulations, or authorizations. See page (v) of the general instructions for further information Do not use general categories like "movies" or "basketball." List specific program titles, for example, "I Love Lucy" or "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter "No."  Column 3: Give the call sign of the station broadcasting the substitute program.  Column 4: Give the broadcast station's location (the community to which the station is licensed by the FCC or, in the case of Mexican or Canadian stations, if any, the community with which the station is licensed by the FCC or, in the case of Mexican or Canadian stations, if any, the community with which the station is location lied by a system from 6.01:15 p.m. to 6:28:30 p.m. should be stated as "6:00-6:30 p.m."  Column 6: State the times when the substitute program was carried by your cable system. Lis |

| Accounting Period:                 | 2018/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                   | FORM S                                  | A1-2E. PAGE 6       |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------|---------------------|
| Name                               | LEGAL NAME OF OWNER OF CABLE SYSTEM:  Communications Corporation of Indiana                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                   |                                         | SYSTEM ID#<br>63630 |
| K<br>Gross Receipts                | GROSS RECEIPTS Instructions: The figure you give in this space determines the form you file at all amounts (gross receipts) paid to your cable system by subscribers for the s (as identified in space E) during the accounting period. For a further explanation page (vii) of the general instructions located in the paper SA1-2 form.  Gross receipts from subscribers for secondary transmission service(s) during the accounting period.  IMPORTANT: You must complete a statement in space P concerning gross receipts. | system's son of how                   | econdary trans<br>to compute this | mission servi<br>s amount, see<br>\$ 27 | ce                  |
| Copyright<br>Royalty Fee           | COPYRIGHT ROYALTY FEE Instructions: To compute the royalty fee you owe:  Complete block 1, block 2, or block 3.  Use block 1 if the amount of gross receipts in space K is \$137,100 or less  Use block 2 if the amount of gross receipts in space K is more than \$137,100  Use block 3 if the amount of gross receipts in space K is more than \$263,800  See page (vi) of the general instructions located in the paper SA1-2 form for more in                                                                              | but less th                           | an \$527,600                      | \$263,800                               |                     |
|                                    | BLOCK 1: GROSS RECEIPTS OF \$137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,100 OR L                             | ESS                               |                                         |                     |
|                                    | Instructions: As a cable system with gross receipts of \$137,100 or less, the royalty accounting period is \$52.00                                                                                                                                                                                                                                                                                                                                                                                                             | fee that yo                           | ou must pay for                   | this six-month                          |                     |
|                                    | Line 1. Royalty fee for accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                   | ·                                       |                     |
|                                    | Line 2. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                   |                                         | 0.00                |
|                                    | Line 3. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD Add line                                                                                                                                                                                                                                                                                                                                                                                                                                                               | es 1 and 2                            |                                   | · ·                                     |                     |
|                                    | BLOCK 2: GROSS RECEIPTS OF \$263,800 OR LES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S (but mo                             | ore than \$137,                   | 100)                                    |                     |
|                                    | Base amount under statutory formula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                    | 263,800.00                        |                                         |                     |
|                                    | Enter amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                   |                                         |                     |
|                                    | 3. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                   |                                         |                     |
|                                    | Enter the amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                   |                                         |                     |
|                                    | 5. Enter the amount from line 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                   |                                         |                     |
|                                    | 6. Subtract line 5 from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                   |                                         |                     |
|                                    | 7. Multiply line 6 by .005 (enter figure here)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                   |                                         |                     |
|                                    | 8. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                   |                                         | 0.00                |
|                                    | 9. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and 8                                 |                                   |                                         |                     |
|                                    | BLOCK 3: GROSS RECEIPTS OF MORE THAN \$263,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,800 (but I                           | ess than \$527                    | ',600)                                  |                     |
|                                    | Enter the amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                    | 275,276.63                        |                                         |                     |
|                                    | Base amount under statutory formula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                    | 263,800.00                        |                                         |                     |
|                                    | 3. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                    | 11,476.63                         |                                         |                     |
|                                    | 4. Multiply line 3 by .01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>.</u>                              | \$                                | 114.77                                  |                     |
|                                    | 5. Royalty due on the first \$263,800 of gross receipts (under statutory formula)                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>.</u>                              | \$                                | 1,319.00                                |                     |
|                                    | 6. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                   | 0.00                                    |                     |
|                                    | 7. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5, and 6                              |                                   | \$                                      | 1,433.77            |
|                                    | FILING FEE AND TOTAL REMITTANCE DU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                   |                                         |                     |
| Filing Fee and<br>Total Remittance | Royalty Fee Payable for Accounting Period (from Block 1, 2, or 3, above)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | \$                                | 1,433.77                                |                     |
| Due                                | Filing Fee (See the instructions for more information on filing fee calculations) .                                                                                                                                                                                                                                                                                                                                                                                                                                            | · · · · · · · · · · · · · · · · · · · | \$                                | 20.00                                   |                     |
|                                    | 3. TOTAL AMOUNT DUE FOR ACCOUNTING PERIOD. Add lines 2 and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                   | \$                                      | 1,453.77            |
|                                    | Important: Your remittance must be in the form of an electronic paym<br>See page i of the general instructions in the paper SA1-                                                                                                                                                                                                                                                                                                                                                                                               |                                       | _                                 |                                         | ghts!               |

| Accounting Period:                 | 2018/2                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FORM SA1-2E. PAGE 7 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name                               | LEGAL NAME OF OWNER OF CABLE SYST<br>Communications Corporation of In                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SYSTEM ID#<br>63630 |
| M<br>Channels                      | to its subscribers, and (2) the cable syst  1. Enter the total number of channels or system carried television broadcast sta  2. Enter the total number of activated ch on which the cable system carried tele                                       | annels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19<br>293           |
| N<br>Individual to<br>Be Contacted | INDIVIDUAL TO BE CONTACTED IF F we can contact about this statement of a                                                                                                                                                                             | JRTHER INFORMATION IS NEEDED (Identify an individual to whom ccount.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
| for Further<br>Information         | Name Peggy Smykal                                                                                                                                                                                                                                    | Telephone (80)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2) 485-9748         |
|                                    | Address  24 Depot Square (Number, street, rural route  Northfield, VT 0 (City, town, state, zip)                                                                                                                                                     | apartment, or suite number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|                                    |                                                                                                                                                                                                                                                      | dstelecom.com Fax (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| O<br>Certification                 | Owner other than corporatio  (Agent of owner other than corporation line 1 of space B and that in line 1 of space B.  I have examined the statement of accourare true, complete, and correct to the best [18 U.S.C., Section 1001(1986)]  Typed or p | unt must be certified and signed in accordance with Copyright Office regulations) eck one, but only one, of the boxes.)  nor partnership) I am the owner of the cable system as identified in line 1 of space B; or reporation or partnership) I am the duly authorized agent of the owner of the cable system the owner is not a corporation or partnership; or ider (if a corporation) or a partner (if a partnership) of the legal entity identified as owner of the and hereby declare under penalty of law that all statements of fact contained herein of my knowledge, information, and belief, and are made in good faith.  X /s/ Sharon V. Tisdale  Enter an electronic signature on the line above to certify this statement. Enter signature using an "/s/ signature" (e.g., /s/ John Smith)  rinted name:  Sharon V. Tisdale  Assistant Treasurer the of official position held in corporation or partnership) |                     |

Privacy Act Notice: Section 111 of title 17 of the United States Code authorizes the Copyright Office to collect the personally identifying information (PII) requested on the form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephon numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Office's public indexes and search reports prepared for the public. The effect of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the fling, a determination that would be made by a court of law

| counting Period: 2018/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FORM SA1-2E. PAGE 8                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| GAL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SYSTEM ID#                           |
| ommunications Corporation of Indiana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 63630                                |
| SPECIAL STATEMENT CONCERNING GROSS RECEIPTS EXCLUSIONS  The Satellite Home Viewer Act of 1988 amended Title 17, section 111(d)(1)(A), of the Copyright Act by adding the following sentence:  "In determining the total number of subscribers and the gross amounts paid to the cable system for the basic service of providing secondary transmissions of primary broadcast transmitters, the system shall not include subscribers and amounts collected from subscribers receiving secondary transmissions pursuant to section 119." | P Special Statement Concerning Gross |
| For more information on when to exclude these amounts, see the note on page (vii) of the general instructions located in the paper SA1-2 form.                                                                                                                                                                                                                                                                                                                                                                                         | Receipts Exclusion                   |
| During the accounting period, did the cable system exclude any amounts of gross receipts for secondary transmissions made by satellite carriers to satellite dish owners?                                                                                                                                                                                                                                                                                                                                                              |                                      |
| X NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |
| YES. Enter the total here and list the satellite carrier(s) below                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
| Name Mailing Address Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |
| INTEREST ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |
| You must complete this worksheet for those royalty payments submitted as a result of a late payment or underpayment. For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.                                                                                                                                                                                                                                                                                           | Q                                    |
| Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Interest Assessment                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |
| Line 2 Multiply line 1 by the interest rate* and enter the sum here                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |
| x days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
| Line 3 Multiply line 2 by the number of days late and enter the sum here                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
| Line 4 Multiply line 3 by 0.00274** and enter here in space L, (page 6) block 1, line 2, or block 2 line 8, or block 3 line 6                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
| * To view the interest rate chart click on www.copyright.gov/licensing/interest-rate.pdf. For further assistance please contact the Licensing Division at (202) 707-8150 or licensing@loc.gov.                                                                                                                                                                                                                                                                                                                                         |                                      |
| ** This is the decimal equivalent of 1/365, which is the interest assessment for one day late.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |
| NOTE: If you are filing this worksheet covering a statement of account already submitted to the Copyright Office, please list below the owner, address, first community served, ID number, and accounting period as given in the original filing.                                                                                                                                                                                                                                                                                      |                                      |
| Owner Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
| ID number First community served Accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |

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